

# Treynor Community School

"COMMITTED TO EXCELLENCE"



# NEWSLETTER

August, 2018

## K-12 REGISTRATION

For the first time, online registration will be an option for the 18-19 school year. This will eliminate the need for parents to physically come to school to register.

The registration portal through JMC will open July 24. You will need to know your JMC parent username and password to complete the process. If you do not know your username and password, call 712-487-3414 and ask for assistance. A separate email will be sent with step-by-step instructions before the registration portal opens.



The first day of school will be Thursday, August 23rd with a 1:00 p.m. dismissal!

In-person registration for all new students, K-12, and those not able to complete online registration will be held in the **HIGH SCHOOL** commons on Wednesday, August 1, from 2:00 p.m.—7:00 p.m. In-person registration will not be staffed at the same level as in previous years and you may encounter a longer wait time.

### Textbook fees for the 2018-2019 school year will be:

K-5	\$35
6-8	\$50
9-12	\$60

Other possible fees include:

- Activity tickets may be purchased. Yearbooks may be purchased online.
- Students taking Industrial Technology will owe a fee at the end of the hex or school year based upon the project the students select.
- A fee could be assessed at the end of the school year for any undue damage to a textbook.
- Driver's Education fee will be \$275.

### Breakfast and lunch prices for the 2018-2019 school year:

- **Elementary—Breakfast—\$1.35; Lunch—\$2.35**
- **Middle School/High School—Breakfast—\$1.35; Lunch—\$2.50**
- **Meals for adults are \$3.65**
- **Extra milk—.50**

Free and reduced price lunch forms are included in this mailing and will also be available online or in the Superintendent's office.

Your family's lunch account is managed district-wide, rather than by building. When you deposit lunch money, that amount is deposited into your "family account" and your elementary, middle or high school student will draw from that one account.

### Special points of interest:

- ✓ Pay textbook fees.
- ✓ Deposit money in student lunch accounts.
- ✓ Purchase activity tickets.
- ✓ Update student health information and update bus information.
- ✓ Remember to check our website. Use the parent access link to print schedules, check grades, attendance, lunch balances and Pay-Schools Account.

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## K-12 REGISTRATION

**Students have to maintain a positive balance in their lunch accounts.** Please read the Meal Charge policy in this newsletter. If you have a question as to the status of your child's lunch account, please check the balance on-line through your parent access on the school website, or call the school office and we will be glad to help you. Keep in mind that your child may purchase extras (ala carte items) at breakfast or lunch at the middle or high school.

Menus will be available before school starts.

## SCHOOL IS ONLY A FEW WEEKS AWAY!!!

June and July have been very busy months in the school district. We have hired several new teachers and support staff and are anxious for them to join the Cardinal Family. Please join me in welcoming these outstanding Cardinals:

- Elementary Teachers
  - Angela Drake—Grade 3
  - Emily Kudron—Grade 3
  - Kendra Martin—Special Education
  - Trey Stickler—Grade 3
- Middle School Teachers
  - Jackie Konz—Social Studies
  - Mallory White—Special Education
- High School Teachers
  - Marge Bernardez Pousa—Spanish
  - Corey Blair—Social Studies
  - Alex Herrington—Science
  - Julia Perez Martin—Spanish
  - Bri Schneider—Family and Consumer Science
- Coaches
  - Corey Blair—Junior High Football
  - Jeff Cooper—Junior High Football
  - MIndee Vorthmann—Dance Coach
- Paraprofessionals
  - Molly Sengmany—Middle School Study Hall Supervision
  - Jennifer Zadalis—Strength and Conditioning
- Food Service
  - Kathy Bussey—Cook
  - Penny LeVier—Cook
- Transportation
  - Mark Leber—Bus Driver



June and July are also proving exciting when it comes to facilities in our district. Our custodial staff has been busy getting the rooms ready for learning in August! They have worked long hours making our schools shine. Thanks and Kudos to the staff!

And a team of community members led by Carla and Keith Christensen collected 348 signatures on a petition to pursue a bond election. Thank you to Carla and Keith Christensen and their team, including Phil and Jan Waggoner, Scott and Jill Halverson, Jeff and Amy Casey, Mike and Debbie Pryor, Gina and Jeremiah Mieska, Sally and Seth Christensen, Carolyn and John Umphreys, Leigh and Jeremy Jorgenson, Bob and Cynthia Beattie, BJ and Megan Dreyer, Gary and Julia Funkhouser, and Shonn and Kathy Maguire! This was a major undertaking that a community must take to move forward with a bond resolution and ultimately an election. These individuals spent countless hours canvassing neighborhoods and events to get the required signatures and more. Thanks and Kudos!

The petition was received by the board at the July 9 board meeting: the board passed the resolution that will result in a bond election on September 11, 2018—yes, less than two months away.

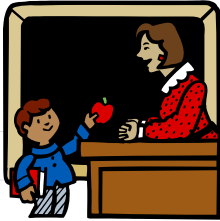
The bond election, if successful, would provide \$11,500,000 for the following:

- A fine arts complex with a new auditorium, band room, vocal room, and art room! (If the bond election is successful, we wouldn't have to worry about the music directors falling off the edge of the stage as they direct the many students involved in performances!)
- Additional high school classrooms to meet the growing needs of increasing numbers of the student body. (We graduated 44 this year, but have numbers in the 60's and 70's in the upcoming years.)
- Repurposing the "old auditorium" and band/vocal/art rooms to have a new wrestling room large enough for two high school regulation mats. (The present wrestling room cannot even house a regulation mat!) It would also include additional locker rooms and storage for athletics/activities as well as one additional classroom in the middle school area.
- Renovating and increasing the size of the weight room. (Hundreds of our middle and high school students take part in strength and conditioning year round!)
- Constructing a new transportation building behind the elementary which would also provide new drop-off and pick-up areas for the buses behind the elementary. (This is a great safety solution for that congested area the buses and parents experience in front of the elementary!) The "bus garage" would also be long enough to get buses inside for repair. The present building was built when buses were shorter; right now the back end of a bus needing repair sticks out the bus entrance, making repairs in the winter time next to impossible in the building.
- Air conditioning the West Gym (if any of you were at awards night or athletic events this past fall/winter, you know this is a need!)
- Providing expanded fire sprinkler system to meet state codes and HVAC/technology/safety upgrades as needed.
- Note—**Special Board Meeting—Work Session**: The board voted to have a special board meeting on Thursday, July 19 at 5:30 p.m. to address the next steps to educate the public about the upcoming bond election. We will also be looking for a team of community members who will take the lead in advocating for these changes. If interested or if you have questions, please contact me (lhowell@treynorcardinals.org) or one of our directors on the board: Amy Graber (agrabar@treynorcardinals.org), Mickey Stogdill (mstogdill@treynorcardinals.org), Heidi Guttta-Fox (hguttta-fox@treynorcardinals.org), Brandon Vorthmann (bvorthmann@treynorcardinals.org), Sally Myers (smyers@treynorcardinals.org). Additional information will also be on our website and in presentations to community groups.

We are also getting prepared for a new venture in on-line registration. We hope you will consider it. See this newsletter for the details—and many thanks to Shelly Bailey and Susan Maguire in getting it set up. There will also be an opportunity on August 1 from 2:00—7:00 p.m. for those who want to complete their registrations face to face.

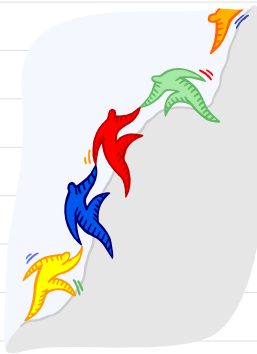
We are looking forward to a great new school year! Classes will begin on August 23 with dismissal at 1:00. Thanks for all each of you do to make this THE best district in the state!

## ELEMENTARY “MEET YOUR TEACHER”



On Tuesday, August 21, please plan to stop by the elementary school to meet your teacher and classmates for the 2018-2019 school year. Teachers will be in their classrooms from 4:00—6:00 p.m. on this day. Feel free to stop by whenever you can. Students can drop off their school supplies and get their desks set up for the first day of school.

## JUNIOR OPTIMISTS



The Junior Optimist Octagon International Club (JOOI) is a volunteer **service club** for students in grades 9-12.

Some of the activities in the past have included food bank donations (Souper Bowl of Caring), assistance for families with challenges, baking cookies for the troops, school grounds maintenance (tree pruning, planting, debris removal from curbs), ushering, winter clothing drive, Pheasants Forever banquet/auction assistance, can kennel drive and help when requested from the adult Optimist Club. Special recognition certificates and scholarships are awarded to members most involved in club activities throughout the year.

Officers elected for this coming year are: Alora Nowlin—President, Brendan Mass—Vice President, Tyler Pollock—Secretary and Allison Green—Treasurer. Last year the club met during the Card Pride period twice a month during the school day. Membership dues will be \$10 and collected after school begins.

## SIXTH GRADE ORIENTATION

All students entering sixth grade and their parents are encouraged to attend a sixth grade orientation meeting at 6:00 p.m. in the high school auditorium on Wednesday, August 22nd. Various topics will be discussed that relate to the transition for students from fifth to sixth grade. Please mark this date on your calendar and plan to attend!



## EAT BREAKFAST AT SCHOOL!

Mornings can be really crazy...the alarm doesn't go off...the kids don't want to get up...there's no time to eat breakfast before the bus comes...or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast is served at school! School breakfast will energize your child's day and provide them with a healthy start. A nutritious breakfast helps students be more alert so they can learn more in class, and has plenty of vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork. You can't find a healthy breakfast at such a low cost anywhere else. So, help your child start the day right with school breakfast.

## INDIVIDUAL SCHOOL PICTURES



Please note that individual school pictures will be taken on Tuesday, September 4th by Bob Pyles Studio. Envelopes will be sent home with each student.

Money will not be collected during registration.

## FOLLOW THE CARDINALS ON TWITTER



You can follow the Cardinals on Twitter @TreyNorNation! We were the first high school in the state and possibly the region to use Twitter to communicate with our fans. We will continue to tweet information regarding scheduling and other important information, and the most exciting feature is up to the minute updates at Cardinal varsity athletic events and other Treynor activities. If you have any questions regarding @TreyNorNation, please email [tnavara@treynorcardinals.org](mailto:tnavara@treynorcardinals.org). or check our website.

## HUMAN GROWTH AND DEVELOPMENT

Human growth and development instruction is a controversial area and will not be undertaken until a parent/guardian is notified. Parents should feel free to contact any teacher regarding questions they may have about the instruction.

## HOMELESS CHILDREN

Anyone knowing of any child in the community who is homeless, please notify the school. All children are welcome to attend. A homeless child or youth is defined as a child or youth from the age of 3 through 21 years who lacks a fixed, regular and adequate nighttime residence and includes the following:

1. A child or youth who is sharing the housing of other persons due to a loss of housing, economic hardship, or a similar reason; is living in a motel, hotel, trailer park or camping grounds due to the lack of alternative adequate accommodations; is living in an emergency or transitional shelter; is abandoned in a hospital; or is awaiting foster care placement.
2. A child or youth who has a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings.
3. A child or youth who is living in a car, park, public space, abandoned building, substandard housing, bus or train station, or similar setting; or
4. A migratory child or youth who qualifies as homeless because the child or youth is living in circumstances described in paragraphs "1" through "3" above.



# COMMIT TO BE FIT!



The Treynor Community School District Wellness Committee is excited to share some news and information regarding health and wellness in our school district. A year ago, we made some big nutritional and movement goals, as directed by the State. We have come a long way to ensure that our students have healthy options while at school. A few examples include fundraisers, the elementary Cardinal Cart, and snacks shared with others. We also introduced active indoor recess at the elementary last winter as well as taking brain breaks throughout the day.

What will be different for the 2018-19 school year?

- Compliance of nutritional guidelines in fundraising activities that include food
- Snacks that will be shared with others can be checked for compliance by using the Smart Snacks product calculator
- A minimum of ten minutes of physical activity during indoor recess
- A snack list of ideas that will meet the Smart Snacks guidelines will also be provided

We look forward to collaborating with you to create a healthier school environment that helps our students become better learners.

Treynor Wellness Committee members:

Marcia Lippert	Jill Schurman	Chris Harter	Carol Leaders
Cory Young	Jill Kay	Amy Graber	Jennifer Hayes

# SPORTS PHYSICALS

The following is one option for obtaining a sports physical for the 2018-19 school year:

Methodist Physicians Risen Son Clinic, Sat., Aug. 4th from 8:00—11:00 a.m. Cost \$25

# ATHLETIC SEASON TICKETS

Activity tickets will be on sale in the Superintendent's Office, at registration on Aug. 1, or can be ordered on the school website. These passes will include admission to the entire year of activities with the exception of any tournaments or playoff games.

Adult Activity Ticket	\$100
Student Activity Ticket	\$ 75

Admission price for activities is increasing to \$6 for adults and \$4 for students this year. The activity ticket is a great way to save and support Treynor activities!



## SPORTS PHYSICALS



Just a reminder—before any student participates in sports, a physical form must be completed for the current school year. Also, parents must sign an insurance waiver or purchase accident insurance before students may participate in sports. A concussion form also needs to be completed.

Physical forms, insurance waiver forms and concussion forms are available in the school office or on our web site. Also, information from Student Assurance Services will be available at registration or in the Superintendent's Office if anyone is interested in purchasing accident insurance.

Again, these forms are required before students in grades 7-12 can participate in practice or competition. Forms can be turned in on registration day or at any time to the school office.

## ORDER YEARBOOKS ONLINE



Back-to-school yearbook sales start now!! Order information is also on the school website. The middle school yearbook will be a soft-cover, full-color book that will focus only on middle school students and activities. Cost is \$17.00. [Order here](#). The elementary yearbook is a soft-cover, full-color yearbook that covers grades kindergarten through 5th grade for \$15.00. [Order here](#). The high school yearbook is a hard-cover, full-color book that includes 9th through 12th grades. The cost is \$60.00. [Order here](#). Prices will increase during the year so place your order early. Orders can only be placed online at [jostensyearbooks.com](http://jostensyearbooks.com).

The Treynor yearbook will cover the highlights of 2018-19 with hundreds of photos and stories about academic accomplishments, club activities, school sports, special events and class histories. A yearbook is always special because it captures the life and times of the school, the class and the achievements of the students.

The yearbook staff is under the direction of Advisor Erin Coughlin.

## LUNCH ACCOUNT PAYMENTS ONLINE

Parents can access PaySchools through the school web site and pay for school lunches, either by e-check or Mastercard, Visa or Discover cards. The parent will immediately receive an e-mail receipt confirming their purchase. PaySchools does not save or store bank or credit card information to ensure privacy and security for users.

PaySchools offers parents the ease of being able to make payments 24 hours a day/7 days a week, the security of knowing the school has received payments, the protection of sensitive account information (credit card and bank account numbers are not stored in the database), and the convenience of having records of purchases and payments available online.



Visit the district's web site at [www.treynorschools.org](http://www.treynorschools.org) and go to the Parent page.

## MEDICATION POLICY



All medication (prescription and non-prescription) must be dispensed through the health office at all grade levels. Medicines must be contained in the original bottle or box. No student is allowed to carry any kind of medication with them during the day. Tylenol is kept on hand in the health office and can be dispensed by trained personnel with parents' permission. Parents may sign permission forms at registration. The forms are also found on our website under the Parent link.

## DRESS CODE

Details of the student dress requirements will be in the handbook/assignment book given to students on the first day of school. Tops with spaghetti straps and tops that are too short to keep midriffs covered at all times will not be allowed.

## FORMS AVAILABLE ONLINE

On the school's website, [www.treynorschools.org](http://www.treynorschools.org), under the Parent Link, is a section titled "Registration Information". Within this section are forms required for new and returning students. You can open these forms in Acrobat Reader, print them, fill them out and bring them to any school office. Forms available on the web which are required for new students only are Student Information and the CardinalNet AUP Authorization. Athletic physical examination, concussion and insurance waiver forms are also available and required yearly for all 7-12th grade students involved in athletics.

## FOOD SERVICE HELP NEEDED

Food service help is needed for the 2018-2019 school year. The Middle School Dishwasher position is still available. Hours are 10:30 a.m.—1:45 p.m. Application forms are available on the school website or in the Superintendent's Office. If you have any questions, please call 712-487-3414.



## STUDENT INSURANCE



Treynor Community School does not purchase accident insurance to cover injuries incurred by your child at school or school-sponsored activities. As a service to parents, the school makes accident insurance available through Student Assurance Services. Football insurance for grades 9-12 may also be purchased through Student Assurance Services. Insurance information and enrollment forms will be available at registration.

Parents must sign an insurance waiver which states they have adequate insurance or purchase accident insurance before students may participate in sports.



## POST-SECONDARY ENROLLMENT

Post-secondary enrollment is when a senior student wishes to take a college course which is not offered by the local district. The district pays up to \$250 for each course after its completion. The student must provide his/her own transportation.

## OPEN ENROLLMENT

Parents/guardians considering the use of the open enrollment option to enroll their child/children in another public school district in the State of Iowa should be aware of the following dates:

March 1, 2019: the last date for regular open enrollment requests for the 2019-2020 school year, except for "good cause" reasons or kindergarten applications. Good cause generally means a change in residence of the pupil, a change in district's status such as whole grade sharing or reorganization, or the loss of accreditation or the closing of a non-public school of attendance. Open enrollment can still take place if "good cause" is shown.

Kindergarten applications must be filed on or before September 1 of the school year in which open enrollment is requested. (September 1, 2018 for the 2018-2019 school year.)

For further details, contact the school superintendent's office at 487-3414.

## TRANSPORTATION PROGRAM



Treynor will operate seven regular bus routes. In addition, there are several special education routes for students who are attending programs in their assigned schools.

Starting time will be 8:20 a.m. for secondary students and 8:30 a.m. for elementary students. School will dismiss at 3:30 p.m. at the MS/HS High Building and 3:27 p.m. at the Elementary Building.

The telephone number at the bus garage is 487-3292. If children are not going to ride on a given day, please inform a neighbor preceding the pick up or call the bus garage by 7:00 a.m. The cooperation received in the past relative to safety, scheduling, promptness and the overall general consideration shown for our concerns and policies has always been very much appreciated.

## ASBESTOS PLAN

An asbestos plan is located in each school office at the junior/senior high and elementary buildings. This plan indicates where there are areas of asbestos and how they are inspected each year. Fortunately, the Treynor School has no friable asbestos, which is a danger to students. If there are any questions, please contact the superintendent at 487-3414.



## DIRECTORY INFORMATION DISCLOSURE

Unlike other personal data in a student's records, a school may disclose "directory information" without first obtaining permission. "Directory information" includes the student's name, address, telephone listing, date and place of birth, grade level, participation in school activities-including athletics, weight and height of members of athletic teams, dates of attendance, awards received and the most previous educational agency or institution attended by the student. **Any parent/guardian who does not want the information listed above released is asked to contact either principal's office and leave word to this effect. Otherwise, the information will be released to colleges, businesses, etc.**

The No Child Left Behind Act of 2001 (Section 9528) requires that high schools provide military recruiters access to student's names, addresses and telephone numbers. Parents or students may request that this information not be provided without written parental/guardian consent. If you wish to have your high school student's information withheld from military recruiters, please contact the high school principal.

## FYI—STAFF AND OFFICE PHONE NUMBERS

If you feel that the school can be of service to you at any time, please call, email or visit one of our offices.

712-487-3414

**Superintendent's Office**

Lou Howell, Interim Superintendent

Cindy Van Fosson, Business Manager/Board Secretary

Susan Maguire, Superintendent's Secretary

712-487-3332

Fax Number for all offices and buildings

712-487-3804

**High School Office**

Gary McNeal, Principal

Tim Navara, Activities Director/Alternative Program Coordinator

Danette Blackledge, High School Secretary

Carol Leaders, Head Cook

712-487-3181

**Middle School Office**

Jenny Berens, Principal

Darla Bryant, Middle School Secretary

Cory Young, School Nurse

712-487-3181

**Guidance Office**

Rita Laughlin, Guidance Counselor

712-487-3422

**Elementary School Office**

Jill Kay, Principal

Natalie Suden, Principal's Secretary

Marcia Lippert, School Nurse

712-487-3292

**Bus Garage**

E-Mail Addresses: to e-mail a school employee, type their first initial and last name @treynorcardinals.org.  
(Example: smaguire@treynorcardinals.org)

**Visit our school website at [www.treynorschools.org](http://www.treynorschools.org)**

## CONTINUOUS NOTICE OF NON-DISCRIMINATION



It is the policy of the Treynor Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy, please contact:

Jill Kay, Elementary Principal, #2 Elementary Drive, 712-487-3422, [jkay@treynorcardinals.org](mailto:jkay@treynorcardinals.org)

Jenny Berens, Middle School Principal, 102 E. Main, 712-487-3181, [jberens@treynorcardinals.org](mailto:jberens@treynorcardinals.org)

Gary McNeal, High School Principal, 102 E. Main, 712-487-3804, [gmcneal@treynorcardinals.org](mailto:gmcneal@treynorcardinals.org)

## PROTECTION OF PUPIL RIGHTS

The Protection of Pupil Rights Amendment (PPRA) requires Treynor Community School to notify you and obtain consent or allow you to opt your child out of participating in certain school activities. These activities include a student survey, analysis, or evaluation that concerns one or more of the following eight areas ("protected information surveys"):

1. Political affiliations or beliefs of the student or student's parents;
2. Mental or psychological problems of the student or student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating, or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
7. Religious practices, affiliations, or beliefs of the student or parents; or
8. Income, other than as required by law to determine program eligibility.

This requirement also applies to the collection, disclosure or use of student information for marketing purposes ("marketing surveys"), and certain physical exams and screenings.

Treynor Community School District will provide parents, within a reasonable period of time prior to the administration of any surveys or activities, notification of the surveys and activities and be provided an opportunity to opt their child out, as well as an opportunity to review the surveys. (Please note that this notice and consent/opt-out transfers from parents to any student who is 18 years old or an emancipated minor under State law.)

## ANNUAL NOTIFICATION OF PARENTS' RIGHTS

At Treynor Community School, parents have an opportunity to challenge the contents of their child's school records to ensure that the records are not inaccurate, misleading or otherwise in violation of the privacy or other rights of the student, and to provide an opportunity for the correction or deletion of such inaccurate, misleading or otherwise inappropriate data contained herein. A parent wishing to challenge the contents of a child's school records shall make written application to the building principal for a hearing.



### Little Cheer Camp

The Varsity Cheerleaders at Treynor High School will be sponsoring a cheerleading camp for all our little cheerleaders! The camp will be held in the High School Gym on Wednesday & Thursday, August 8<sup>th</sup> & 9<sup>th</sup> from 1:00pm - 3:00pm. PK-8<sup>th</sup> graders are welcome to come join the fun and learn new cheers. The cost is \$25.00 for one child, each additional sibling is \$20.00. The cost includes camp, camp t-shirt and snack each day. The campers will also be cheering at the Red/White scrimmage game on Friday, August 17<sup>th</sup> at 7:00pm. Please pre-register by July 27<sup>th</sup> to guarantee a t-shirt. Checks can be made out to the Treynor Cheerleaders or Treynor Schools.

\*Please note the new time this year!

### Camp Registration Form

Name of Participant \_\_\_\_\_

Grade \_\_\_\_\_

Parent's name \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_

Please check size of T-shirt:

- Youth Small (6-8)
- Youth Medium (10-12)
- Youth Large (14-16)
- Adult Small
- Adult Medium
- Adult Large

I hereby release Coach Nicole Reed, Treynor Community School, and all of their employees from all claims on account of any injuries which may be sustained by my child while attending camp. I also certify that my child is medically fit to participate in this camp.

\_\_\_\_\_  
Parent/Guardian Signature Date

**TREYNOR ELEMENTARY SCHOOL SUPPLY LIST  
2018-19**

**Kindergarten**

12--Glue Sticks, Elmer's washable, purple  
 1 Doz.—Pencils, #2, Ticonderoga, sharpened  
 2 ea.—Folder, poly, 2 pocket, asst colors  
 2 Box—Crayons, Crayola, tuck box, 24/box  
 1 ea.—Pencil Box, plastic, 8.25"x5.25"x2"  
 1 box—Facial Tissue, hypo-Allergenic, 200 Ct.  
 1 pair—Scissors, 5", pointed tip, latex free  
 2 sets—Markers, washable, classic colors, wide tip,  
 10/set  
 1 ea.—Eraser, pink, large, latex free  
 2 ea.—Clorox Wipes, bleach free, 35 ct.  
 1 ea.—Clip board, standard size, 8 ½ x 11"  
 2 ea.—Dry erase markers, chisel tip, black  
 Boys—1 box gallons size freezer bags  
 Boys—1 Purell hand sanitizer, pump  
 Girls—1 box quart size freezer bags  
 Girls—1 set Watercolor paint set

**2<sup>nd</sup> Grade**

1—Dry Erase marker eraser  
 1 set-- Headphones  
 2 doz.—Pencils, #2, Ticonderoga, sharpened  
 1 — Eraser, pink, large  
 1 Pr.—Scissors, pointed tip, 5"  
 2 ea.—Glue stick, washable  
 1 bx—Crayons, Crayola, tuck box, 24/box  
 5-- Mead, composition notebooks,WR, 1 sub., red,  
 blue, purple, black marble, green  
 5-- Plastic/poly,2 pocket folder w/prongs, yellow, blue,  
 green, purple, black  
 2 bx—Kleenex, hypo-allergenic, 200ct.  
 2—Pencil boxes, plastic, 8.25x5.25x2"  
 2 ea.—Clorox Wipes, bleach free, 35ct  
 1 ea.—Crayola markers, wide tip, 10/set  
 1 ea.—Crayola Markers, fine tip, 10/set  
 2 ea.—Expo Dry erase markers, black, thin  
 2 ea.—Expo Dry erase markers, black, wide  
 2pk.—Highlighters, yellow, chisel tip  
 1pk.—Post -it-notes, various colors, 100 sheets  
 1—Decorative folder, 2 pocket, no prongs, your choice  
 1—snack size baggies—Girls on1—gallon size baggies—  
 Boys \*\*Purchase only specified colors of notebooks and  
 folders, per teacher's request

**1<sup>st</sup> Grade**

1 ea.—Composition book, marble cover, WR, 100 sheets  
 4—Dry Erase markers, fine tip,  
 4—Folders, 2pocket, blue/red/green/yellow  
 1 ea.—Pencil box, plastic, 8.25x5.25x2"  
 1 ea. Eraser, pink, large, latex free  
 1 doz.—Pencils, #2, Ticonderoga, sharpened  
 2 bx—Crayons, Crayola, tuck box, 24/box  
 1 pr—Scissors, 5", blunt tip, latex free  
 1 ea.—Glue, Elmer's washable, 7-5/8oz, white  
 2 bx—Facial Tissue, hypo-allergenic, 200 ct.  
 4—Notebooks, 1 sub, WR, perf, 70ct.  
 blue/red/green/yellow  
 1 set—Paint set, watercolor, washable, 8 colors  
 w/brush  
 2 ea.—Clorox Wipes, bleach free, 35ct.  
 1—3 prong folder  
 1—box quart size freezer bags  
 1—box gallon size freezer bags  
 1—set Headphones

**3<sup>rd</sup> Grade**

4 ea.—Elmer's glue sticks, washable  
 2 ea.—Post it notes, 3x3, yellow, 100 sht/pd  
 2 doz.—Pencils, #2, Ticonderoga, sharpened  
 1 ea.—Eraser, pink, large, latex free  
 1 bx.—Crayons, Crayola, tuck box 24/bx  
 2 bx.—Kleenex, hypo-allergenic, 200 ct.  
 1 doz.—Pen, med. point, red  
 5—Spiral Notebooks, WR, 70ct.,  
 blue/red/green/yellow/purple  
 6—Folders, 2 pocket,  
 blue/red/green/yellow/purple/black  
 1 pk.—Filler paper, WR, 120/pk  
 1 ea.—Ruler, 12", wood, inch & cm  
 1 set—Pencils, colored, 7", sharpened, 12/set  
 1 pr.—Scissors, pointed tip  
 1 ea.—Pencil box, plastic 8.25x5.25x2"  
 8 ea.—Markers, dry erase, chisel  
 2 ea.—Highlighters, chisel tip, any color  
 2 ea.—Clorox Wipes, bleach free, 35ct.  
 1 pk-- Markers, washable, wide tip, 10/set  
 1pk—Markers, washable, fine tip, 10/set  
 1 ea.--Ear buds or headphones  
 1—Standard size clipboard, 8 1/2"x11"  
 4—Sharpie markers, black, 2 ultra fine tip, 2 fine tip  
 \*\*Purchase only solid colored notebooks and folders.

## Treynor Elementary School Supply List

### 4<sup>th</sup> Grade

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- 1—1" Binder, any color
- 1—Hand held pencil sharpener
- 5—Notebooks, spiral, WR, 70 ct, blue, green, red, yellow, purple
- 5—Dry erase marker, chisel tip, black
- 1 ea.—Clorox Wipes, bleach free, 35 ct
- 6 ea.—Glue stick, washable, white
- 2 ea.—Pen, med. point, red
- 1bx.—Crayons, Crayola, tuck box,24/box
- 3 dz.—Pencils, #2, Oriole, sharpened
- 1 pr.—Scissors, 5", pointed tip, latex free
- 2 ea.—Pen, med. point, blue
- 1 ea.—Calculator, 8 digit, dual power
- 1—Post it notes, 3x3, 100 sheets, asst. colors
- 2 bx—Kleenex, 200 ct
- 1 ea.—Ruler, 12", plastic, inch & cm, center holes
- 1 ea.—Pencil case, fabric, 10x6
- 1 set—Pencils, colored, 7", sharpened, 12/set
- 2 ea.—Highlighters, chisel tip, yellow
- 3 pk.—Index cards, 3x5, ruled, 100/pk, white
- 7—Folders, 2 pkt, red, blue, green, purple, yellow, 2 (student choice)
- 1—Ear buds or headphones
- 1—Filler paper, WR, 120/pk
- 1—Pink Eraser, large

### 5<sup>th</sup> Grade

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- 1 ea.—Hand sanitizer, gel, pump
- 1 ea.—Expanding File, poly, 7 pocket
- 2 ea.—Pen, med. point, red
- 1 bx.—Crayons, Crayola, tuck box, 24/box
- 6—Folders, 2 pocket, blue/red/yellow/green/purple/black
- 3 dz.—Pencils, #2, Ticonderoga, sharpened
- 1 ea.—Markers, classic colors, fine tip, 10/set
- 1 ea.—Scissors, 8", straight
- 2 ea.—Pen, med. point, blue
- 4ea.—Glue stick, Elmers, washable
- 2 pk—Filler paper, WR, 120/pk
- 1 ea.—Calculator, 8 digit, dual power
- 2 of ea.—Notebooks, spiral, WR, 70ct, blue, red, green, yellow
- 1 set —Pencils, colored, 7", sharpened, 12/set
- 1 ea.—Ruler, 12", plastic, inch & cm, center holes
- 1 ea.—Pencil box, plastic, 8.25x5.25x2
- 6—Highlighters, chisel tip, multiple colors
- 4—Markers, dry erase, chisel tip
- 1 pk—Index cards,3x5,ruled,100
- 1 ea.—Ear buds or headphones
- 4 pk—Post-it notes,3x3,100/sht
- 1 pk—Kleenex, 200 ct.
- 1—Clorox Wipes, 35ct

MIDDLE SCHOOL STUDENT SUPPLY LIST 2018-2019SIXTH GRADE

1 pkg. Loose leaf paper  
 2 boxes Kleenex  
 1 container Clorox wipes  
 Red, blue and black pens  
 2 pkg. Pencils (Ticonderoga brand)  
 1 Eraser  
 Highlighters  
 Colored pencils  
 Pencil case  
 Accordion Folder OR  
     individual folders for each class (3)  
 Earbuds/Headphones  
 Chromebook Case  
 (Click [here](#) for case recommendations/details)

**Reading/Language Arts:** 3-ring binder (1 ½ - 2 in.)  
     and 7 dividers for binder

**Math:** spiral notebook, basic calculator (not mini-sized)

**Science:** spiral notebook

SEVENTH GRADE

1 pkg. Loose leaf paper  
 2 boxes Kleenex  
 1 container of Clorox wipes  
 Red, blue and black pens  
 Pencils (Ticonderoga brand)  
 Eraser  
 Highlighters  
 Colored pencils  
 Pencil Case  
 Sticky Notes  
 2 pkg. 3x5 index cards – ruled  
 Accordion Folder OR individual folders for each class  
 Earbuds/Headphones  
 Chromebook Case  
 (Click [here](#) for case recommendations/details)

**Reading/Language Arts:** 3-ring binder (1 ½ - 2 in.)  
     and 7 dividers for binder

**Math:** spiral notebook, scientific calculator

**Geography:** loose leaf paper

**Science:** book cover (jumbo size), pocket folder  
     4 highlighters used just for science)

EIGHTH GRADE

1 pkg. Loose leaf paper  
 2 boxes Kleenex  
 1 container of Clorox wipes  
 Red, blue and black pens  
 Pencils (Ticonderoga brand)  
 Eraser  
 Highlighters  
 Colored pencils  
 Pencil Case  
 Sticky Notes  
 2 pkg 3x5 index cards - ruled  
 Accordion Folder OR  
     individual folders for  
     each class  
 Earbuds/Headphones  
 Chromebook Case  
 (Click [here](#) for case  
 recommendations/details)

**Math:** Spiral notebook,  
     Scientific calculator

**Geography:** Loose leaf paper

**Science:** Book cover  
     (Jumbo size)  
     Pocket folder  
     4 highlighters just  
     for science

**Reading/Language Arts:**

3-ring binder (1 ½ - 2 in.)  
 Dividers for binder  
 Loose leaf paper  
 2 Folders  
 2 Spiral notebooks

**\*\* No Composition Notebooks**

**Students - Please update supplies as needed throughout the school year!**

MEAL CHARGES

In accordance with state and federal law, the Treynor Community School District adopts the following policy to ensure school district employees, families, and students have a shared understanding of expectations regarding meal charges. The policy seeks to allow students to receive the nutrition they need to stay focused during the school day, prevent the overt identification of students with insufficient funds to pay for school meals, and maintain the financial integrity of the nonprofit school nutrition program.

**Payment of Meals**

Students have use of a meal account. When the account balance reaches \$0.00 a student may no longer charge a la carte items until the negative account balance is paid. Families may add money to student accounts by paying at the school office with cash or check, or by electronic payment options using Pay Schools.

Students who qualify for free meals shall never be denied a reimbursable meal, even if they have accrued a negative balance from previous purchases. The District will strive to provide a meal to students with a negative balance and work with parents and guardians through this policy to collect outstanding debt.

**Negative Account Balances**

The school district will make reasonable efforts to notify families when meal account balances are low. Additionally, the school district will make reasonable efforts to collect unpaid meal charges classified as delinquent debt. The school district will coordinate communications with families to resolve the matter of unpaid charges. Families receive a notice by email or a notice to the student when their balance reaches \$5.00. Whenever an account balance remains below \$5.00, the family will receive a daily notice pertaining to the low or negative balance. Once the negative balance reaches \$100.00, families will be notified by email and a letter mailed to the home. Negative balances of more than \$300.00, not paid prior to the end of the school year, will be turned over to the superintendent or superintendent's designee for collection. Families may elect to set up a payment plan with the school. Other options may include: collection agencies, small claims court, or any other legal method permitted by law.

Approved 6/28/2017 Reviewed 6/19/2017 Revised \_\_\_\_\_



MEAL CHARGES

**Communication of the Policy**

The policy and supporting information regarding meal charges shall be provided in writing to:

- All households at or before the start of each school year;
- Students and families who transfer into the district, at time of transfer; and
- All staff responsible for enforcing any aspect of the policy.

Records of how and when the policy and supporting information was communicated to households and staff will be retained.

The superintendent may develop an administrative process to implement this policy.

Legal Reference: 42 U.S.C. §§ 1751 *et seq.*  
 7 C.F.R. §§ 210 *et seq.*  
 U.S. DEP'T OF AGRIC., SP 46-2016, UNPAID MEAL CHARGES: LOCAL MEAL CHARGE POLICIES (2016).  
 U.S. DEP'T OF AGRIC., SP 47-2016, UNPAID MEAL CHARGES: CLARIFICATION ON COLLECTION OF DELINQUENT MEAL PAYMENTS (2016).  
 U.S. DEP'T OF AGRIC., SP 57-2016, UNPAID MEAL CHARGES: GUIDANCE AND Q&A (2016).  
 Iowa Code 283A.  
 281 I.A.C. 58.

Cross Reference: 711.1 School Food Program  
 711.2 Free or Reduced Cost Meals Eligibility  
 711.3 Vending Machine

Approved 6/28/2017 Reviewed 6/19/2017 Revised \_\_\_\_\_

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INFORMATION LETTER

Frequently Asked Questions About Free And Reduced Price School Meals

Dear Parent/Guardian:

Children need healthy meals to learn. Treynor Community School offers healthy meals every school day. Breakfast cost \$1.35; lunch costs \$2.35 (K-5) & \$2.50 (6-12). Your children may qualify for free meals/milk or for reduced price meals. Reduced price is .30 for breakfast and .40 for lunch. Return or mail the completed application to: **Treynor Community School, PO Box 369, 102 E. Main St., Treynor, IA 51575.**

Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?
  - All children in households receiving benefits from Food Assistance, the Family Investment Program (FIP) or a few specific Medicaid programs are eligible for free or reduced price meals.
  - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
  - Children participating in their school's Head Start program are eligible for free meals.
  - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
  - Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below. (Requires submitting an Application for Free and Reduced Price Meals/Milk.)

FEDERAL INCOME ELIGIBILITY GUIDELINES for School Year 2018-2019

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,459	1,872	936	864	432
2	30,451	2,538	1,269	1,172	586
3	38,443	3,204	1,602	1,479	740
4	46,435	3,870	1,935	1,786	893
5	54,427	4,536	2,268	2,094	1,047
6	62,419	5,202	2,601	2,401	1,201
7	70,411	5,868	2,934	2,709	1,355
8	78,403	6,534	3,267	3,016	1,508
Each additional person:	7,992	666	333	308	154

2. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your notification, contact: **Lou Howell, Superintendent, PO Box 369, 102 E. Main St., Treynor, IA 51575, 712-487-3414, lhowell@treynorcardinals.org.** immediately as eligibility for free or reduced price meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed on the letter. Also, if someone in your household receives food assistance and you did not receive either of these letters, you may complete an application listing the case number as this will qualify all school age children in your household for free meals. If you were informed that your children will get reduced price meals automatically, see the income guidelines above and if you feel you would qualify for free meal benefits, complete an application for free and reduced price meals.
3. WHAT IF WE HAVE FOSTER CHILDREN? Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
4. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please contact: **Lou Howell, Superintendent, 712-487-3414, lhowell@treynorcardinals.org.**
5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application unless complete eligibility information is submitted, so be sure to complete all required information.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through Oct. 11, 2018. You must send in a new application unless the school told you that your child is eligible for the new school year. When the carry-over period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals. The school is not required to send a reminder or a notice of expired eligibility.

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7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting Food Assistance, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Lou Howell, Superintendent, PO Box 369, 102 E. Main St., Treynor, IA 51575, 712-487-3414, lhowell@treynorcardinals.org.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. There are currently no active Military Housing Projects in Iowa as found on [Active Military Housing Projects](#). Any additional combat pay resulting from deployment is also excluded from income.
15. DO I NEED TO PROVIDE MY SOCIAL SECURITY NUMBER? Only the last four digits of the Social Security Number of the household's primary wage earner or another adult household member (or an indication of "none") is needed.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet, and attach it to your application. Contact Susan Maguire, PO Box 369, 102 E. Main St., Treynor, IA 51575, 712-487-3414, smaguire@treynorcardinals.org to receive a Supplemental Worksheet.
17. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
18. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for *hawk-i* (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for *hawk-i* information. A school waiver form is available from your school.
19. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.

If you have other questions or need help, call 712-487-3414.

*Sincerely,*

Lou Howell, Superintendent

**HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS/MILK**

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in Treynor Community School. Please follow these instruction in order. Each step of the instructions is the same as the steps on your application. The application must be filled out completely to certify your children for free or reduced price school meals. **Completed applications should be mailed or returned to Treynor Community School, PO Box 369, 102 E. Main St., Treynor, IA 51575.** If at any time you are not sure what to do next, please contact Susan Maguire, Superintendent's Office, 712-487-3414, smaguire@treynorcardinals.org.

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

**STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12.**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?**

When filling out this section, please include **all** members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Treynor Community School, regardless of age.

- A) List each child's name and date of birth.** Print each child's first name, middle initial, last name and date of birth (optional). Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- B) Is the child a student?** Mark 'Yes' or 'No' under the column titled "student" to tell us which children attend Treynor Community School. If you marked 'Yes' write where the child attends school and write the grade level of the student in the "Grade" column to the right.
- C) Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are *ONLY* applying for foster children, after finishing STEP 1, go to "STEP 4". Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.
- D) Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**

**STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, FIP, OR FDPIR?**

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Food Assistance Program (FA)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

- A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:
- Circle 'NO' and go to STEP 3. (Leave the rest of STEP 2 blank)
- B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:
- Circle 'YES' and provide a case number for FA, FIP, or FDPIR. You only need to write **one** case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled "YES".**
  - Go to STEP 4.

Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.

- Gross income is the total income received before taxes.
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

**STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

A) **Report all income earned or received by children.** Refer to the table below titled "Sources of Income for Children" and report the combined gross income for ALL children listed in Step 1 in your household in the box marked "Total Child Income." Only count foster children's income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child's personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

**Table 1. Sources of Income for Children**

**What is Child Income?**

Child income is money received from outside your household that is paid **directly** to your children. Many households do not have any child income. Use the chart below to determine if your household has child income to report.

Sources of Child Income	Example(s)
<ul style="list-style-type: none"> <li>• Earnings from work</li> </ul>	<ul style="list-style-type: none"> <li>• A child has a regular full or part-time job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)</li> </ul>
<ul style="list-style-type: none"> <li>• Social Security                             <ul style="list-style-type: none"> <li>○ Disability Payments</li> <li>○ Survivor's Benefits</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• A child is blind or disabled and receives Social Security benefits.</li> <li>• A parent is disabled, retired, or deceased, and their child receives social security benefits.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from person <i>outside</i> the household</li> </ul>	<ul style="list-style-type: none"> <li>• A friend or extended family member <i>regularly</i> gives a child spending money.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>• A child receives regular income from a private pension fund, annuity, or trust.</li> </ul>



**FOR EACH ADULT HOUSEHOLD MEMBER:**

**B) List Adult Household member's name.** Print the name of each household member in the boxes marked "Name of Adult Household Members (First and Last)." **Do not list any household members you listed in STEP 1.**

**Who should I list here?**

When filling out this section, please include **all** adult members in your household who are:

- Living with you and share income and expenses, even if not related and even if they do not receive income of their own.

**Do not include:**

- People who live with you but are not supported by your household's income AND do not contribute income to your household.
- Children and students already listed in Step 1.

**C) Report earnings from work.** Refer to the chart below titled "Sources of Income for Adults" and report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are self-employed business or farm owner, you will report your net income. If you need assistance with this, ask your children's school for the Supplemental Worksheet which has self-employment calculations.

**What if I am self-employed?**

If you are self-employed, report income from work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before

**D) Report income from public assistance/child support/alimony.** Refer to the chart below titled "Sources of Income for Adults" and report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the value of any cash value public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

**E) Report income from pensions/retirement/all other income.** Refer to Table 2 below titled "Sources of Income for Adults" and report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

**Table 2. Sources of Income for Adults**

<b>Earnings from Work</b>	<b>Public Assistance/ Alimony/Child Support</b>	<b>Pensions/Retirement/All Other Income</b>
<ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• <b>Net</b> income from self-employment (farm or business)</li> </ul> <p><b>If you are in the U.S. Military:</b></p> <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>• Allowances for off-base housing, food and clothing</li> </ul>	<ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker's compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran's benefits</li> <li>• Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private Pensions or disability benefits</li> <li>• Regular Income from trusts or estates</li> <li>• Annuities</li> <li>• Investment Income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from</li> </ul>



		outside household
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- F) **Report total household size.** Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.
- G) **Provide the last four digits of your Social Security Number.** An adult household member must enter the last four digits of their Social Security Number in the space provided. **You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

**All applications must be signed by an adult member of the household.** By signing the application, that household member is promising that all information has been truthfully and completely reported. **Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. **If you have no permanent address, this does not make your children ineligible for free or reduced price school meals.** Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Print and sign your name and write today's date.** Print the name of the adult signing the application and that person signs in the box. "Signature of adult completing the form."
- C) **Mail or return completed form to:** Treynor Community School, PO Box 369, 102 E. Main St., Treynor, IA 51575.
- D) **Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.
- E) **Decline having your information released to hawk-i.** If you do not want your household information shared with *hawk-i*, **print, sign and date in the box provided.**
- F) **Obtaining translated applications.** If you need a translated application with instructions, they can be found in 49 languages at: <https://www.fns.usda.gov/school-meals/translated-applications>.



ireynor Community School  
 2018-2019 Iowa Application for Free & Reduced Price School Meals/Milk Return completed form to: Any school office or smaguire@treynorcardinals.org  
 Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

**STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet.)**

Child's First Name	MI	Child's Last Name	Date of Birth	Student? Yes No	Child's School	Grade	Foster Child Runaway	Homeless, Migrant, Runaway

Check all that apply

**STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDIPIR?**  
 Circle one: Yes / No No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: \_\_\_\_\_ To Apply On-Line go to: (delete if NA)

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

**A. Child Income**  
 Sometimes children in the household earn or receive income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here. Total Child Income \$ \_\_\_\_\_

**B. All Adult Household Members (including yourself)**  
 List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

Name of Adult Household Members (First and Last)	How often?		Total Gross Income (before taxes)
	Weekly	Bi-Weekly	

**C. Earnings from Work**

Name of Adult Household Members (First and Last)	How often?		Total Gross Income (before taxes)
	Weekly	Bi-Weekly	

**D. Public Assistance/Child Support/Alimony**

Name of Adult Household Members (First and Last)	How often?		Total Gross Income (before taxes)
	Weekly	Bi-Weekly	

**E. Pensions/Retirement/All Other Income**

Name of Adult Household Members (First and Last)	How often?		Total Gross Income (before taxes)
	Weekly	Bi-Weekly	

**F. Total Household Members (Children and Adults)** \_\_\_\_\_

**G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member**  X  X  X

Check if no SSN

**STEP 4 Contact Information and Adult Signature**

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone (optional) \_\_\_\_\_ Email (optional) \_\_\_\_\_

Signature of adult completing the form \_\_\_\_\_ Today's date \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.**

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12

Household Income: \$ \_\_\_\_\_

Application Approved:  Income  Foster Child  FIP/Food Assistance  Head Start (documentation required)  Monthly  Annually  Household Size: \_\_\_\_\_

Eligibility Determination:  Free  Reduced  Free Milk  Application Denied:  Incomplete  Over income limits  Homeless/Migrant/Runaway-Local Official Documentation Required

Determining Official \_\_\_\_\_ Effective Date \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

Confirming Official \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

Follow-up Signature \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_



**OPTIONAL Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

- Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino
- Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**Low-Cost Health Insurance for Children**

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & *hawk-i*, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & *hawk-i* can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or *hawk-i*, you must tell us by completing the information below.** If you want further information, you may call *hawk-i* at 1-800-257-8563. Also, if you are already receiving Medicaid or *hawk-i*, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or *hawk-i*.

Parent/Guardian Name (Printed) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the *USDA Program Discrimination Complaint Form*, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D. C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

*\*only use this address if you are filing a complaint of discrimination*

**Iowa Non-Discrimination Statement:** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

This institution is an equal opportunity provider.

Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

Optional Waiver Information

**2018-2019 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet**

**Additional Children in Your Household** (not listed on page 1) Student?  
Yes No

Child's First Name	MI	Child's Last Name	MI	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

**Additional Adults in Your Household** (Not listed on page 1)

Name of Adult Household Members (First and Last)	Earnings from Work			Public Assistance/Child Support /Alimony			Pensions/Retirement/ All Other Income		
	Weekly	Bi-Weekly	2x Month	Monthly	Annually	Weekly	Bi-Weekly	2x Month	Monthly
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Self-Employment Income Calculations**

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources. Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12 \$ \_\_\_\_\_ Business Income or (Loss)

LINE 13 \$ \_\_\_\_\_ Capital Gain or (Loss)

LINE 14 \$ \_\_\_\_\_ Other Gains or (Losses)

LINE 17 \$ \_\_\_\_\_ Rental real estate, royalties, partnerships, S corporations, trusts, etc.

LINE 18 \$ \_\_\_\_\_ Farm Income or (Loss)

TOTAL \$ \_\_\_\_\_  
 Computed Monthly Income \$ \_\_\_\_\_  
(Gross Annual Income Before Any Deductions. (Gross Annual Income + 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.

5/18

**WAIVER STATEMENT**

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees (including textbook fees and drivers education fees). I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. **YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.**

Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

## CANS SUPPORT SCHOOL'S CARDINAL CORE



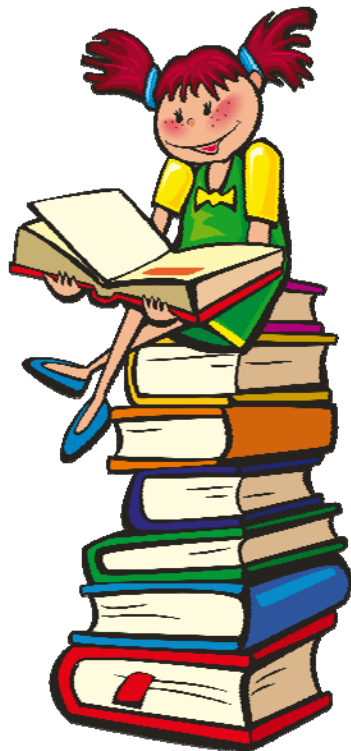
The Treynor Optimist Can Kennel donations in July will go toward the Treynor School's Cardinal Core program. This volunteer organization would like to repeat the many programs and efforts of support for Treynor's extracurricular educational programs.

For nine days in July, Treynor elementary students rode the "Treynor Swim Lesson Bus", driven by Jeep Miller, to the Oakland Pool for swim lessons. This is a Cardinal Core activity. Twenty-nine students took lessons this summer. Natalie Suden of the Treynor Cardinal Core organization recruited adult Cardinal Core volunteers to ride the bus every day. On the last day of swim lessons, TS Bank rewarded each student with a free ice cream cone.

This is the fourth summer that students have been able to take summer swim lessons by taking a school bus. Treynor does not have a swimming pool. "We all agree that learning to swim is very important in the life of every child. By working together in cooperation with Treynor School, Oakland Pool, and kids' parents, we have been able to offer Treynor students a chance to learn swimming and share fun times with their friends", said John Klein, a Cardinal Core organizer.

Last month, Cardinal Core sponsored the Fire Hydrant Spray Party at Treynor Days. This fall, the Treynor Football Combine is being planned for Homecoming Friday. Other Treynor events sponsored by Cardinal Core this last year have been Baseball/Softball Pitch-Hit & Run, Literacy Night, Elementary After-School Dance, Babysitting Clinic, and the WatchDOGS program of volunteer educators in school.

Your donation of 5-cent deposit cans and bottles to the Can Kennel will support these and similar activities for Treynor students. Please drop off your donations at the Can Kennel through August 8th. We can only take redeemable bottles and cans, not water or juice bottles. For pick-up of large quantities, contact John Klein at [iowakleins@gmail.com](mailto:iowakleins@gmail.com)



# August 2018

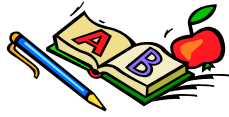


*Welcome Back!*



Sun	Mon	Tue	Wed	Thu	Fri	Sat
July 30— Aug. 2 Football Camp Grades: 2-5 5—6:00 6-8 6:30-7:30 9-12 8:-9:30			<b>1</b> Registration Day HS Commons 2:00—7:00	<b>2</b> →	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b> Cross Country, Football & Volleyball Prac- tices Begin FB 6:00 pm	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b> New Staff Orientation	<b>17</b> Teacher Inservice Varsity Foot- ball West Monona Here 7:00 p.m.	<b>18</b> Volleyball @ Atlantic
<b>19</b>	<b>20</b> Teacher Inservice	<b>21</b> Teacher Inservice CC @ Shen 5:00 Meet Your Teacher Night K-5 @ Elem. 4:00—6:00	<b>22</b> Teacher In- service 6th Grade Orientation @ 6:00	<b>23</b> <b>First Day of                      School</b> <b>1:00 Early                      Dismissal</b>	<b>24</b> Varsity Foot- ball Lo-Ma Here 7:00	<b>25</b> Volleyball @ Harlan
<b>26</b>	<b>27</b> JV Football @ Mo Valley 6:00	<b>28</b>	<b>29</b>	<b>30</b> JV Volleyball Tournament @ Tri-Center	<b>31</b> Varsity Foot- ball @ St. Al- bert 7:00	

# September 2018



*Enjoy Fall—Go Cardinals!*



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <b>LABOR DAY</b>  <b>NO SCHOOL</b>	4 School Pictures  Cross Country Here 5:00	5	6 VB @ IKM-M JH @ 4:15 9/10 @ 6:00 JV @ 6:00 Var @ 7:30	7 Varsity Football @ Shenandoah 7:00	8 Cross Country @ LC at IWCC SWICDA Pre All-State Workshop at AHST Volleyball @ Atlantic 9:00
9	10 JV Football AHSTW Here 6:00 JV Volleyball @ ISD 6:00	11 JH FB Underwood Here 4:15 CC @ AHSTW 5:00	12 <b>Teacher Inservice Early Dismissal @ 1:00</b>	13 JH VB @ Audubon 4:15 9th/JV/Var VB @ Audubon 6:00/7:30	14 Varsity Football Red Oak Here 7:00	15 Volleyball @ Red Oak 9:00
16	17 JV Volleyball Here 5:00 JV Football @ Riverside 6:00	18 JH FB Riverside Here 4:15 VB @ AHSTW JH @ 4:15 9/10 @ 6:00 JV @ 6:00 Var @ 7:30	19	20 CC @ MVAO 4:30 VB LoMa Here 4:15 JH 6:00 9 & 10 JV 6:00 Var 7:30 Varsity	21 Varsity Football East Sac County Here 7:00	22 Cross Country @ Harlan
23	24 JV Football IKM-M Here 6:00	25 JH FB @ AHSTW 4:15 VB @ Riverside JH @ 4:15 9-10/JV @ 6:00 Var @ 7:30	26 <b>Teacher Inservice Early Dismissal @ 1:00</b>	27 CC @ Shen 4:00 VB Mo Valley H JH @ 4:15 9/10 @ 6:00 JV @ 6:00 Var @ 7:30	28 Varsity Football @ Underwood 7:00	29 Marching Band @ Clarinda VB @ T.J. CC @ Wartburg 12:00

## CHROMEBOOKS CASES

All students in 6th through 12th Grade will be issued a school-owned 11" Dell Chromebook (*Model 3120 - manufactured after March 2015*) on the first day of school. It will be the responsibility of the student to protect the unit with a case or bag for protection and transporting between home and school. While a backpack with a separate pouch is adequate, a separate case is the most ideal as students tend to forget they actually have a breakable object inside their backpacks.

A few cases to consider, as recommended by Tech Director, Shelly Bailey:

A Higher Ground Capsule is highly recommended and would be nice by itself or would fit inside a pocket in a backpack. Click [here](#) for this case, which can be purchased with an optional strap and power pocket.

A Laddo Laptop Sleeve Case ordered through Amazon, found [here](#), would be adequate for a separate carrying case, although it does not have a shoulder strap.

A Belkin Always-on Sleeve ordered through Amazon, found [here](#), is a nice option for those students that might want a case that remains on the chromebook at all times.

The cases above are a recommendation only. You are certainly free to choose your own by searching for a case that will fit a device measuring 11.7"W x 8.5D x .8"H, keeping in mind that you will want something that has adequate padding to protect the device. As covered in the Chromebook Handbook, payment for device damages may be required by the student.

## IOWA MORMON TRAILS ESSAY WINNER

Monica Osborn, who will be in 6th grade, received First Place in the Fifth Grade Division in the Iowa Mormon Trails Association essay contest. The National Park Service is celebrating fifty years of a National Trail system in the United States which includes the Mormon Trail.

Congratulations to Monica!





**Trey nor Community  
School**

PO Box 369  
Trey nor, IA 51575  
Phone: 712-487-3414  
Fax: 712-487-3332



**POSTAL CUSTOMER**

**ADDRESS SERVICE REQUESTED**

Trey nor Community School does not discriminate in its' policies or programs on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs). Trey nor Schools supports Affirmative Action and Equal Opportunity Employment.

