

## Income Eligibility Guidelines (IEGs) for Free and Reduced Price Meals

Effective 7-1-2024 to 6-30-2025

(Internal use only - do not distribute to parents)

Household Size	Free Meals					Reduced Price Meals				
	Yearly	Monthly	Twice a Month	Every two weeks	Weekly	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	19,578	1,632	816	753	377	27,861	2,322	1,161	1,072	536
2	26,572	2,215	1,108	1,022	511	37,814	3,152	1,576	1,455	728
3	33,566	2,798	1,399	1,291	646	47,767	3,981	1,991	1,838	919
4	40,560	3,380	1,690	1,560	780	57,720	4,810	2,405	2,220	1,110
5	47,554	3,963	1,982	1,829	915	67,673	5,640	2,820	2,603	1,302
6	54,548	4,546	2,273	2,098	1,049	77,626	6,469	3,235	2,986	1,493
7	61,542	5,129	2,565	2,367	1,184	87,579	7,299	3,650	3,369	1,685
8	68,536	5,712	2,856	2,636	1,318	97,532	8,128	4,064	3,752	1,876
For each additional family member add:	6,994	583	292	269	135	9,953	830	415	383	192

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
  2. **fax:** (833) 256-1665 or (202) 690-7442; or
  3. **email:** [program.intake@usda.gov](mailto:program.intake@usda.gov)
- This institution is an equal opportunity provider.

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